



Club Health Assessment for District 16 J through August 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 178034 | Bayonne | 08/29/2024 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 0 | | | | M,VP,SC | N/R | | |
| 157119 | Plainsboro Township | 02/09/2024 | Active | 27 | 1 | 0 | 1 | 3.85% | 0 | | | | N | 2 | | |
| 153317 | West Windsor Golden | 01/09/2023 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | | 3 | R | N/R | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6813 | BERNARDS | 05/22/1962 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 13 | R | SC | N/R | |
| 145084 | Central Jersey Professionals & Entrepreneurs | 02/09/2021 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 12 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6816 | CRANBURY | 06/21/1932 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 4 | | | R | SC | 4 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6817 | DUNELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 14 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 137468 | East Brunswick | 02/15/2019 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | | M,VP,SC | N/R | |
| 97443 | EDISON METRO | 06/29/2006 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | R | M,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 107872 | EDISON VISIONARY | 03/25/2010 | Active | 36 | 0 | 22 | -22 | -37.93% | 30 | 0 | | | N | | 2 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 54412 | ELIZABETH BORINQUEN | 04/30/1993 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 14 | | None | | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 40415 | ELIZABETH COLOMBIAN | 10/28/1981 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 12 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6873 | ELIZABETH CUBANOS | 03/09/1973 | Active | 57 | 0 | 0 | 0 | 0.00% | 62 | 2 | | | N | M,SC | 11 | |
| 36304 | ELIZABETH PORTUGUESE | 12/07/1978 | Active | 66 | 0 | 0 | 0 | 0.00% | 64 | 0 | | None | | P,T,M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6820 | FLEMINGTON | 03/02/1939 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 6823 | FRENCHTOWN | 06/22/1936 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 4 | | M,VP,SC | 2 | |
| 125113 | Garden State Champions Lions Club | 06/19/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | |



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|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6878 | GARWOOD | 03/26/1929 | Active(2) | 7 | 0 | 1 | -1 | -12.50% | 8 | 4 | 0 | | 2 | S,T,M,VP,SC | 24+ | |
| 6825 | GREEN BROOK | 03/13/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | R M,SC | 21 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 51021 | HIGHLAND PARK PHILAM | 10/29/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | N M,VP,SC | 24+ | |
| 6707 | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 5 | 0 | | 3 | R SC | 16 | |
| 6881 | HILLSIDE | 10/04/1951 | Active | 30 | 2 | 1 | 1 | 3.45% | 32 | 37 | 0 | | N | M,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 6708 | HOPEWELL VALLEY | 12/13/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | N | SC | 24+ | \$100.00 |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 15 | 2 | None | P,S,T,M,VP SC SC | N/R | |
| 123126 | Menlo Park | 09/23/2014 | Active | 24 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | N | SC | 10 | |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | 1 | None | P,S,T,M,VP SC SC | 24+ | |
| 6833 | METUCHEN | 11/07/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | N | SC | 24+ | |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 20 | | | S,T,M,VP,SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6834 | MILFORD | 10/06/1949 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 14 | 1 | None | P,S,T,M,VP SC SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | 1 | | 4 | R M,SC | 15 | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | 1 | None | P,S,T,M,VP SC SC | 24+ | |
| 148581 | New Jersey Artists | 10/15/2021 | Active | 33 | 5 | 0 | 5 | 17.86% | 19 | | 1 | | N | VP,SC | 2 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 138030 | New Jersey Fitness | 04/29/2019 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 1 | 2 | None | P,S,T,M,VP SC SC | 24+ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | SC | 0 | |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | IP | M,SC | 16 | |
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| 138090 | New Jersey Renaissance | 06/25/2019 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 3 | | | 3 | S,M,VP,SC | 24+ | | |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 51 | 0 | 1 | -1 | -1.92% | 53 | 8 | | | N | SC | 24+ | |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 18 | | | 14 | M,VP,SC | 24+ | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 12 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 125223 | Old Bridge Visionary Lions Club Exc Award (06/30/2020, 06/30/2021) | 06/22/2015 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 1 | | R | M,SC | 24+ | |
| 132909 | Princeton Exc Award (06/30/2019, 06/30/2021) | 01/09/2018 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | R | M,SC | 8 |
| 115787 | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 9 | 2 | None | P,S,T,M,VP SC | 24+ | |
| 6847 | SAYREVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | 07/07/1936 | Active | 38 | 0 | 0 | 0 | 0.00% | 51 | | 2 | | 2 | R | | 2 |
| 6916 | SCOTCH PLAINS | 06/23/1949 | P- Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 2 | | VP,SC | N/R |
| 134096 | SOMERSET FRANKLIN Exc Award (06/30/2021) | 04/05/2018 | Active | 18 | 2 | 0 | 2 | 12.50% | 18 | | 0 | | 2 | R | SC | 21 |
| 99746 | SOMERVILLE METRO Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | 06/26/2007 | Active | 33 | 1 | 0 | 1 | 3.13% | 33 | | 0 | | | N | SC | 2 |
| 6850 | SOUTH BRUNSWICK TOWNSHIP Exc Award (06/30/2020, 06/30/2022) | 01/28/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | M,SC | 1 |
| 6851 | SOUTH PLAINFIELD Exc Award (06/30/2018) | 05/09/1947 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 6852 | SOUTH RIVER | 07/06/1936 | Active | 25 | 0 | 1 | -1 | -3.85% | 30 | 8 | | | 2 | N | M,VP,SC | 18 |
| 6918 | SPRINGFIELD Exc Award (06/30/2018, 06/30/2023) | 10/16/1925 | Active | 35 | 0 | 3 | -3 | -7.89% | 38 | 21 | | | | N | T,M,SC | 15 |
| 6919 | SUMMIT Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 02/26/1926 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | M,SC | 0 |
| 6856 | WARREN TOWNSHIP Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | 11/22/1948 | Active | 99 | 0 | 0 | 0 | 0.00% | 101 | | 1 | | | N | SC | 1 |



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| 6857 | WATCHUNG Exc Award (06/30/2018) | 09/13/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 3 | | | P,M,VP,SC | 24+ | | |
| 6745 | WEST WINDSOR TOWNSHIP Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 11/06/1952 | Active | 41 | 0 | 0 | 0 | 0.00% | 58 | 1 | | | R | 2 | | |
| 6927 | WESTFIELD | 01/31/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 9 | R | SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 99771 | BRIDGEWATER | 06/29/2007 | Cancelled(6*) | 06/29/2024 |
| 6887 | LINDEN | 05/23/1945 | Cancelled(6*) | 07/29/2023 |
| 64136 | NEW JERSEY INDIAN | 04/04/2001 | Cancelled(6*) | 06/29/2024 |
| 6843 | PERTH AMBOY | 04/20/1922 | Cancelled(8*) | 12/29/2023 |
| 6858 | WOODBIDGE | 04/02/1947 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 54 | 1 | 1 | 0 | 1,241 | 35 | 31 | 4 | 0.32% | 1,258 | 23 | 44% | 35% | 22% | 0% | 0 | 0% | 1 | 302 | 0 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.